



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

YMCA USE ONLY

Registration taken by _____ Payment \$ _____

CK CASH CHG Entered in by: _____

SPRING 2023 RECREATIONAL YOUTH SPORTS

YMCA OF THE COASTAL BEND

Section I: (circle one) SOCCER (ages 3-12) VOLLEYBALL (ages 6-14) YOUTH FLAG FOOTBALL (ages 6-12)

PARTICIPANT'S NAME _____ M ___ F ___ DOB ____/____/____ AGE _____

ADDRESS _____ City _____ ZIP CODE _____

AGE DIVISIONS: (Soccer: 3-5, 6-8, 9-12) (Volleyball: 6-9, 10-12, 13-14) (Flag Football: 6-9, 10-12)

(Players can ONLY play up one age division; NO playing down)

GRADE _____ SCHOOL _____

RATE: Child's Ability amongst peers: 1 (advanced) 2 (high) 3 (neutral) 4 (Beginner)

UNIFORM SIZE: YS YM YL AS AM AL XL

Section II: REQUESTS- Requests are not 100% guaranteed; We will try our best!

COACHES REQUEST _____ SIBLING REQUEST _____ ANY OTHER _____
If you are a coach bringing in a team, please keep in mind that this is a recreational league. We thrive to keep all team's skill levels equal. If the team roster is not full, other players will be added to your team, if needed. No stacked teams are allowed, if the team has all advanced players, they will be split up.

Section III:

1st Contact NAME & Relationship _____ 2nd Contact Name & Relationship _____

PHONE (1st Contact) _____ PHONE (2nd Contact) _____

EMAIL(1st Contact) _____ EMAIL(2nd Contact) _____

Section IV: VOLUNTEERS ARE ALWAYS NEEDED! (Please circle one): Head Coach / Asst. Coach / Referee

VOLUNTEER'S NAME _____ Email _____ Phone Number _____ Shirt Size _____

Preferred practice time and day (Head Coach only) _____

In consideration for allowing my child to participate in the YMCA's League(s), I understand and authorize the Association, to allow my child to participate and to transport (in case of an emergency) my child to and from activities offered by the Association. In addition, the signing of this permission slip releases and indemnifies the "Association" and its agents and/or employees from all liabilities, damages, and any claims made by the child or on behalf of the child, including medical expenses incurred, should serious injury, loss of property, damages or death occur as a result of his/her participation in the participation and transportation in any program. We fully understand the nature of child care, sports, recreation, and transportation services and the risk of serious injury, loss of property, damages, or death associated with these services.

4. THE UNDERSIGNED HEREBY PERMITS THE YMCA, KRIS, KIII, KZTV, KORO, the Caller Times, the Corpus Christi Daily, and other media outlets to make and use the photographic likeness of myself, in a still or video commercial, to be exhibited by television broadcasting and/or the internet at the said media stations. The material will be used for news and/or YMCA purposes. It will also be utilized in YMCA print materials, any forms of the media release, and or video produced to help the YMCA.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER, AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

If you have not received contact from a coach the week prior to games starting, Please contact us ASAP. We will not be responsible if you delay in notifying us of the issues after games have already started.

All Fees (including Late Fee) are Non-Refundable Fees: Members \$55 Non-Members \$75
Please be sure all information below is correct and filled out completely, as the YMCA is not held responsible for any incorrect, or missing information on the registration form

I HAVE READ THIS RELEASE

Parent/Guardian Signature #1 _____ Date _____

Parent/Guardian Signature #2 _____ Date _____

YMCA OF THE COASTAL BEND

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